

doCip

Booshoo!

definition:

*Are last the two syllables in the name of our
eldest brother or original man, Nana booshoo*

english translation:

greetings!

**Me shuckoo nee kejick, dichini cos, Bijouz indo daim
Nieshing Beem Mide**

english translation:

*My name is Clearsky, Lynx Clan and twice
entered, Midewiwin Lodge*

**Dunanishinabebam, do Ojibwayam, Rickquonish cov seebee
dune jiba.**

english translation:

*I am Anishinabe, I speak Ojibway, and I am
from Roseau River.*

At the time of Treaty our forefathers have advanced our position
regard to Treaty.

When, finally, the British Crown and to sign Treaties with our
forefathers, the British Crown requested our forefathers to transfer
title to our lands for agricultural purposes only and that all other
lands would continue to be used by our Tribes as we had in the past.

We agreed.

But the text of the Treaty that our forefathers were forced to sign did
not reflect the actual negotiations and agreements made at the time
of the Treaty Negotiations.

Our clearest understanding of Treaty was inscribed in the sacred
articles.{examples: sacred pipe, pipe bag/deer hide, and sweet grass}

Sweetgrass represents:

-kindness

-purifies our body, mind, spirit

We were kind to the people who came live with us.

The pipe bag deer hide represents: -animal and sharing
-Deer has shared his body to
provide hide, food, music
and clothing.

We had shared our lands until we had very little left of our lands.

The sacred pipe which is made up of a stone bowl and wooden stem.

The stem represents the tree which is truth and honesty.

The stone represents the minerals which is strength.

Our teachings and understandings go on to tell us that we did not make any agreements regarding the medicines, animals, trees, and minerals.

We are still caretakers of these resources. We were a kind people and shared the land and now we have very little lands and all we have is truth and strength.